



DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO (JHARKHAND) - 829116



LIST OF NOTE BOOKS FOR THE SESSION (2026-27)

CLASSES: LKG & UKG

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English	01C.W.+01 H.W.=02	Four lined	196 (Approx)
02	Hindi	01C.W.+01 H.W.=02	Double lined	196 (Approx)
03	Maths	01C.W.+01 H.W.=02	Square	196 (Approx)
04	EVS (For UKG only)	01C.W.+01 H.W.=02	Science Copy	196 (Approx)
04	Scrap Book	C.W.+H.W.=01	Coloured	32 (Approx)
05	G.K. + Eng. Conv.	C.W.+C.W.=01	Four lined	128 (Approx)
06	Drawing copy (White)	C.W.+H.W=01	White Plain	36 (Approx)
07	<u>Weekly Test Copies</u> : -	Worksheet will be provided by the school		

CLASSES: STD. I & II

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Reader	01C.W.+01 H.W.=02	Four lined	196 (Approx)
	English Practice	C.W.+H.W.=01	Four lined	196 (Approx)
02	Hindi Bhasha Madhuri	01C.W.+01 H.W.=02	Double lined	196 (Approx)
	Hindi Bhasha Abhyash	C.W.+H.W.=01	Double lined	196 (Approx)
03	Maths	01C.W.+01 H.W.=02	Square	196 (Approx)
04	M.L.W/EVS	01C.W.+01 H.W.=02	Science Copy	196 (Approx)
	Scrap Book	C.W.+H.W=01	Coloured	32 (Approx)
05	Dharm Shiksha/Moral Education	C.W.+H.W=01	Single lined	196 (Approx)
06	Eng. Conversation	C.W.+H.W=01	Four lined	196 (Approx)
07	Calligraphy copy	C.W.+H.W=01	Four lined	120 (Approx)
08	Drawing	C.W.+H.W=01	Plain	64 (Approx)
09	G.K.	C.W.+H.W=01	Four lined	128 (Approx)
10	Computer	C.W.+H.W=01	Four lined	128 (Approx)
11	Music copy	C.W.+H.W=01	Double lined	128 (Approx)
12	<u>Weekly Test Copies</u>	Worksheet will be provided by the school		

PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wrist watch or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-

(Dr. G.N. Khan)

Principal-cum-ARO

BOOK LIST FOR ACADEMIC SESSION-(2026-27)**CLASS: LKG**

Sl.No.	SUBJECT	NAME OF THE BOOKS	Publisher
01	English Writing	B- Pitara	Golden Apple Books

BOOK LIST FOR ACADEMIC SESSION-(2026-27)**CLASS: UKG**

Sl.No.	SUBJECT	NAME OF THE BOOKS	Publisher
01	G.K.	New General Knowledge Today-Introductory	S. Chand School
02	English Writing	C-Pitara	Golden Apple Books

BOOK LIST FOR ACADEMIC SESSION-(2026-27)**CLASS: Std.-I**

Sl.No.	SUBJECT	NAME OF THE BOOKS	Publisher
01	Computer	Composite CompuNik Vol-1	Mica Educo Publishers
02	G.K.	New General Knowledge Today-1	S. Chand School
03	English Conversation	Spoken English (Class-1)	Vidyasagar Publication
04	English Writing	Learn to Write Cursive (Class-1)	Newgen Books Pvt. Ltd.

BOOK LIST FOR ACADEMIC SESSION-(2026-27)**CLASS: Std.-II**

Sl.No.	SUBJECT	NAME OF THE BOOKS	Publisher
01	Computer	Composite CompuNik Vol-2	Mica Educo Publishers
02	G.K.	New General Knowledge Today-2	S. Chand School
03	English Conversation	Spoken English (Class-2)	Vidyasagar Publication
04	English Writing	Learn to Write Cursive (Class-2)	Newgen Books Pvt. Ltd.

The parents/guardians are requested to purchase the books & notebooks from the open market.

Sd/-
(Dr. G.N. Khan)
Principal-cum-Assistant Regional Officer
Jharkhand Zone-I